## **GODSHILL PARISH COUNCIL**

Mrs B Cornish – Parish Clerk West View, Slab Lane, Downton, Salisbury, Wiltshire. SP5 3PS Tel: 01725 513874 Email: <u>godshillparishclerk@gmail.com</u>

Date: 3rd August 2016

To all Members of Godshill Parish Council

You are summoned to a Meeting of Godshill Parish Council, to be held at the Village Hall, Godshill on Tuesday 9<sup>th</sup> August 2016 at 8.00 pm for the purpose of transacting the following business.



Bev Cornish, Parish Clerk.

The Chairman will confirm if all or part of the meeting may be filmed, photographed or audio recorded.

If any member of the public has an objection to being filmed or photographed, please would they make themselves known to the Chairman or the Parish Clerk before the start of the meeting.

## AGENDA

- 59.16 To consider an application from Mr Bob Pomphrey for the vacancy of Parish Councillor and to resolve to approve his co-option to the Parish Council.
- 60.16 To receive Declarations of Interest in respect of matters contained in this agenda in accordance with the Localism Act 2011.
- 61.16 To resolve to approve the Minutes of the meeting held on 12<sup>th</sup> July 2016.
- 62.16 Public Forum 15 minutes to receive any questions or statements from members of the public.
- 63.16 Planning and Tree Works Applications:

## Application No. 16/00571

Part of the Catchment Area of the Latchmore Brook including Studley Wood, Islands Thorn Inclosure, Amberwood Inclosure, Alderhill, Inclosure, Slodens Inclosure and Latchmore Bottom, Central Grid Reference SU 2121113830

64.16 To consider a response to the NFNPA Safety Advisory Group consultation on the New Forest Rattler on 14<sup>th</sup> August 2016 and the New Forest 100 Cycle Event on 24th/25th September 2016.

## AGENDA

- $\begin{array}{lll} 65.16 & \mbox{To resolve to approve the following payments:} \\ \pounds 72.69 \mbox{For the Parish Lengthsman's work to the Bus Shelter} \\ \pounds 902.80 \mbox{Wybone Limited} \mbox{For two wooden Litter Bins} \\ \pounds 76.49 \mbox{Viking Limited} \mbox{For Printer Cartridges and stationery} \end{array}$
- 66.16 Finance and Policy:

To resolve to approve the payment of the Accounts for August and to approve the Bank balances – Cheque and Reserve Accounts.

- 67.16 Any Other Business:
- 68.16 To confirm the date of the next meeting as Tuesday 13<sup>th</sup> September 2016.